

# STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

Tony Evers, Governor Joel Brennan, Secretary Dawn Vick, Division Administrator

#### **NOTICE & AGENDA**

#### WISCONSIN INCORPORATION REVIEW BOARD HEARING

September 22, 2020, 3pm-5pm

Wisconsin Department of Administration Location: VIRTUAL MEETING Physical Location: Wrightstown Town Hall 1527 Day Street Greenleaf WI 54180

To support community health management initiatives surrounding the COVID-19 pandemic, this public meeting will be conducted virtually through a webbased/telephone meeting platform called "Zoom". The general public can participate via our web access:

https://zoom.us/j/98590308789?pwd=dmV3UjM5OVRJOGtlQWF4MFM2MzRrZz09. Meeting ID: 985 9030 8789. Passcode is: 524763. Additionally, the public can also access the public hearing using their telephone, dialing: 1 (312) 626-6799. Requests from persons who need special accommodations to participate in this meeting should be made to the Department of Administration at (608) 264-6102 with as much advance notice as possible.

## Welcome, roll call and introductions

## Approval of meeting minutes from July 7th, 2020 meeting

## Discussion of Incorporation Petition for a portion of the Town of Wrightstown:

- 1) Characteristics of Territory (s. 66.0207(1)(a), Wis. Stats.)
- 2) Territory Beyond the Core (s. 66.0207(1)(b), Wis. Stats.)
- 3) Tax Revenue (s. 66.0207(2)(a) Wis. Stats.)
- 4) Impact on the Remainder of the Town (s. 66.0207(2)(c), Wis. Stats.)
  - \*Petitioners and Parties of Interest will be permitted to address the Board regarding each of the statutory standards.

#### **Public comment**

## Discussion of dates and topics for upcoming board meetings

## Adjourn

No decision on the incorporation petition will be made by the Board at this meeting.

Following the hearing, written information pertaining to the statutory standards for incorporation may be sent to the Municipal Boundary Review Program, Division of Intergovernmental Relations, Wisconsin Department of Administration at <a href="wimunicipalboundaryreview@wi.gov">wimunicipalboundaryreview@wi.gov</a> or P.O. Box 1645, Madison, WI 53701, no later than Friday, October 2, 2020.